

as cause and effect—the unhappiness caused by  
conscience—PAGE.  
the misery resulting from conflict between will and  
instinct  
—the appreciation of injustice.

## CHAPTER VIII

## VOLITION.....150

The distinction between suggested and original  
resolutions  
—only the latter manifest spontaneity or free-  
will—the  
determinist denial of the existence of free-will—  
the arguments  
which appear to show that man possesses it—  
its unusual  
strength in eccentric or original men—its  
function concerned  
not with invention but with choice, whether  
between methods  
of satisfying an impulse, or between different  
impulses—the  
struggle of temptation—the connection between  
spontaneity  
and the separateness of living individuals—  
spontaneity  
appears to be a universal attribute of Life.

## CHAPTER IX

## RECAPITULATION— - -.....161

Organs derived from impulses, not impulses  
from organs—  
evolution is the result of an impulse to change,  
guided, it may  
be, by environment, habit or imitation—  
individual development,  
activity and conduct are the products of a  
swarm of  
impulses, controlled by directive instinct, or by  
reason, will  
and habit—infinite possibilities of differences in  
innate strength,  
combination, or control, account for differences  
in the dis-  
position and behaviour of individuals, and for  
varying conduct  
of the same individual—deceptiveness of our  
senses—fallibility  
of our reason—apparent duality in Life and  
Nature—through  
much that seems confused, evolution has at least  
developed  
freedom, but at a heavy cost in degrading error  
—hopes for  
the future—the extraordinary antagonism of our  
impulses—  
they may be marshalled in two opposing ranks,  
representing,  
perhaps, the influence of Life and of Matter—  
correspondence  
between Christian precept and the impulses  
which may be  
attributed to the spirit of Life.

## PART II: CONSTRAINING INFLUENCES

## CHAPTER X

## RACE.....179

Difficulty of distinguishing between the effects of  
race,  
environment and culture—racial peculiarities of  
feature—  
racial peculiarities of character—illustrations of  
their dis-  
tinctiveness and persistence—typical  
characteristics of peoples

—comparison of the Baltic and the Mediterranean  
peoples—  
the origin of racial peculiarities—their  
connection with en-